

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA ITBP ,KARERA
2	AFFILIATION NO.(IF APPLICABLE)	1000036
3	SCHOOL CODE (IF APPLICABLE)	54128
4	COMPLETE ADDRESS WITH PIN CODE	POST KARERA, DISTT.- SHIVPURI, MADHYA PRADESH PIN- 473662
5	PRINCIPAL NAME	DR. DARSHAN LAL MEENA
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	principalkvitbp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9462459826

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/Complete%20Information%20Form_3.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/Complete%20Information%20Form_3.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/KVS%20REGISTRATION_5.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/KVS%20REGISTRATION_5.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/NOC_53.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/NOC_53.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/self%20declaration%2017-Jul-2023%2013-03-32%20%281%">https://itbpkarera.kvs.ac.in/sites/default/files/self%20declaration%2017-Jul-2023%2013-03-32%20%281%</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/building%20safety%20certificate%20KV%20karera.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/building%20safety%20certificate%20KV%20karera.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/FIRE%20SAFETY_45.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/FIRE%20SAFETY_45.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/Self%20Certification_10.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/Self%20Certification_10.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/WATER%20CERTIFICATE_6.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/WATER%20CERTIFICATE_6.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kvsangathan.nic.in/academics/kvs-fee-structure">https://kvsangathan.nic.in/academics/kvs-fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/Academic%20Calendar%20Session%202023-24%20WORD%201.">https://itbpkarera.kvs.ac.in/sites/default/files/Academic%20Calendar%20Session%202023-24%20WORD%201.</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/VMC_85.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/VMC_85.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/PTA_82.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/PTA_82.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://itbpkarera.kvs.ac.in/sites/default/files/result%20cbse.pdf">https://itbpkarera.kvs.ac.in/sites/default/files/result%20cbse.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DARSHAN LAL MEENA
2	TOTAL NO. OF TEACHERS	35
	PGT	9
	TGT	13
	PRT	13
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	35	89.74	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 15

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Bo78m3Ed2v0">https://youtu.be/Bo78m3Ed2v0</a>